



Candle Light

We, the Children of God in the Parish of Nuestra Señora de la Candelaria in Jaro, envision a united Christ-centered communion of communities that is empowered and participatory, evangelizing, transforming and evolving, and committed towards holistic human development and social transformation with concern and focus on the youth and the poor.

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JARSEMS ROCK

Fremar P. Silva

This time, it was in the parish of Badu in Calinog - the first time to be held there and, just like the other first times, it brought all of us an experience we will never forget; an experience that made all of us conclude that the 13th annual gathering of the Jaro Seminarians (JARSEMS) was a success.

JARSEMS is an association of all Philosophy and Theology seminarians belonging to the Archdiocese of Jaro.

The 3-day gathering held in the peaceful, serene and pollution-free venue was timed after the summer pastoral work to give opportunity to seminarians

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YouCAT Sa Taytay Zone II

Klint Panaguiton

Nagainulan kag nagadanaw sa barangay pero, sa gihapon, madamo nga mga pamatan-on ang nagpakigbahin sa ginhiwat nga *YouCAT (Youth Catechism)* sang Hunyo 15, 2013, Sabado, alas 7 tubtob alas 8 sa gab-i. Ini nga hilikuton ginpatigayon sang *Youth Council* ilabi na gid sang *Education Ministry* nga

ginapangunahan ni Ms. Julie Ann Blancaflor. Mga kapin o labaw sa sienta ka mga pamatan-on ang nagtambong gikan sa nanarisari nga mga barangay nga sakop sang parokya.

Ginkalipay gid sang mga pamatan-on sang Taytay Zone II nga didto ginhiwat ang ikaduwa nga *YouCAT*.

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Iloilo Faithful Join National Consecration to the Immaculate Heart of Mary

The Archdiocese of Jaro joined the other archdioceses and dioceses across the country in simultaneously consecrating the country to the Immaculate Heart of Mary during a Mass celebrated at the National Shrine of Our Lady of Candles on June 8.

Jaro Archbishop Angel Lagdameo presided over the Holy Mass that started at 9 am with Auxiliary Bishop Gerardo Alminaza and other priests of the archdiocese.

The simultaneous consecration to the Immaculate Heart of Mary was done in all 93 parishes throughout Iloilo.

In the homily, Lagdameo urged all the faithful in his archdiocese to heed the call of Our Lady of Fatima to

entrust themselves to the protection of the Immaculate Heart of Mary.

The Marian Associations and Organizations (MAMO) of the Archdiocese of Jaro spearheaded the preparations for the Consecration in the Archdiocese.

The people in Iloilo have constantly demonstrated that they truly are a "Pueblo Amante de Maria". Devotion to the Blessed Mother is very manifest especially by the huge number of pilgrims that seek recourse to Our Lady of Candles.

Lagdameo, a year earlier, has urged the Iloilo faithful to make an act of entrustment to the Immaculate Heart of

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Sang nagligad nga Hunyo 7, Piyesta sang Hamili nga Kasingkasing ni Jesus, gin-launch man ang isa ka libro nga ginatig-ulohan, "Altar of Secrets: Sex, Politics, and Money in the Philippine Catholic Church". Suno kay Aries Rufu, ang tagsulat kag nag-research sini sa kapin 20 anyos, wala siya nagatuyo nga gub-on ang ngalan sang Simbahan. Suno sa iya, "How can one book destroy a Church that has been in existence for more than two thousand years?" Iya pa ginpatungod ini nga libro "For those who remain steadfast in their faith yet ache for reforms within the Holy Mother Church."

Ang libro nagabuyagyag sang mga anomaliya nga ginaalegar nga ginahimo sang pila ka mga obispo kag kaparian katulad sang sexual misconduct, financial mismanagement, kag lack of accountability and punishment for those who did wrong.

Suno sa tagsulat, "We try to portray a Church that is

divine and human as well, a local Church trying its best to institute reforms, taking baby steps to respond to the changing times without compromising its principles." Ang libro nagahangkat sa aton tanan nga mga katapo sang Simbahan, ilabi na gid sa amon nga inyo mga pangulo kag alagad, nga atubangon ang nagaluntad nga double standard kag kakulang sang accountability kag transparency sa sulod sang Simbahan. Sa pihak sining mga makahuluya nga panaysayon, para kay Aries indi tanan nga paglaum nadula na.

Siling niya: "I have met Church men and Church leaders who are true to their calling. The ones I related in the book are among the few who have gone astray or who have violated the trust [that was given to them]. I would like to point out that reforms are now [ongoing] within the church. It's a slow reform but change takes time." Nagapasalamat ako nga nakita

pa niya ini.

May yara nga indi komporme sa iya ginahimo apang may yara man nga nagakabig nga isa ini ka "tough love" para sa Catholic Church. Para sa akon, sa baylo nga mangin reactive kag defensive kita, makapaayo nga mangin mapinauboson kita kag akuon nga may kamatuoran ang pila ka mga issues nga ginapaatubang sa aton, kag kinahanglanon gid man ang pagbag-o sa aton Simbahan sumugod sa amon mismo nga mga obispo kag kaparian.

Nagapangayo ako sing kapatawaran sa mga kakulangan kag kasal-anan namon sang una sa pag-atubang sining mga gumuntang. Apang mapasalig ko kamo nga padayon kita sa Simbahan sa pagtuon sang mas pinakamaayo nga pagsabat kag pagtatap sa mga apektado sini bisan pa nga madamo pa gid ang buluhaton. Still a "work in progress!"

Ang aton Señor Arsobispo nag-isyu sang circular letter

sang nagligad nga Abril 22 nahanungod sa "Clerical Sex Abuse" kon sa diin iya ginpahayag nga ang Simbahan wala nagapabaya sa sini nga isyu. Si Papa Francisco mismo nagapanawagan sang "decisive action against sex abuse" kag ginpangayo niya sa Congregation for the Doctrine of Faith (CDF) nga sumpongong ang clerical abuse paagi sa paghimo sang mga tikang nga maprotektahan ang mga lamharon (minors), buligan ang mga biktima nga nagaantus tungod sa kalainan nga ginahimo sa ila kag ihatag sa mga nakasayop ang hustisya nga nagakabagay sa ila sala nga ginahimo. Nagpanawagan man ang Santo Papa sa mga bishops' conferences sa paghimo sang mga directives sa sini nga concern agod mapalig-on ang credibility sang Simbahan.

Busa, sa sining wake-up call sang Ginoo, manginbukas kita kag atubangon ining panghangkat!

Youth Assembly sa Brgy. San Roque

Jerald Flores



Sang pagselebrar naton sang Consecration to the Immaculate Heart of Mary sang nagligad nga Sabado, ang Barangay San Roque

naghiwat man sing Barangay Youth Assembly (BYA). Ini naga-layon nga magtilipon ang tanan nga mga pamatan-on sa barangay. Ginpakilala

sa ila ang Jaro Parish Youth Ministry (JPYM), kag kung ano ang mga hilikuton, programa, aktibidades, kag mga ginapangubra sa JPYM.

Antes mag sugod ang assembly, ang BAC Coordinator nga si Elsie Jabat naghatag sing inspirational message, nga nakatandog sa tagipusuon sang mga pamatan-on nga magtutom sa pag eskwela kag magpalapit sa Ginoo. Bisin wala ang iban sa daan nga miyembro sang Youth Ministry diri sa barangay, bangud kay ang iban gaubra na, ang iban gaproseso sang ila papeles kag masugod na ang eskwela, madamo man gihapon ang

nagtambong sa assembly - mga pamatan-on nga luyag magpakigbahin sa hilikuton sa barangay man ukon sa JPYM.

Pagtapos sang assembly, ang iban sa mga pamatan-on nga nagpakigbahin sa assembly nag upod sa sa simbahan agod makatambong sa youth mass kag makit-an nila ang JPYM Office kag ang iban pa nga mga youth nga miyembro sini. Grabe gid ang kalipay sang sini nga manunulat kay bisin bag-o lang ang iban nakakadto kag nag-upod sa JPYM, nag intra na sila dayon sa pag saot ukon animation antes magsugod ang youth mass. Nagsiling man sila

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KAPITULO II -

Ikaduha nga Sugo - DILI MO PAGHINGALANAN ANG NGALAN SANG DIOS NGA WALA SING KAPUSLANAN

10. Ano ang ginamando sang Ikaduha nga Sugo?

Ginasugo kita sa pagtawag sang ngalan sang Dios, sang mga Santos kag balaan nga mga butang nga may daku nga pagtahod, subong man nga magminatud-on kita sa paghimo sang mga sumpa, kag magmatutom sa pagtuman sang mga panaad. (CCC 2142)

Sa pagsugod ukon pagtapos sang aton mga hilikuton magtawag gid kita pirme sa ngalan sang Ginoo nga may debosyon, pagtuo kag pagsalig. Indi gid naton pagpasipalahan ukon gamiton ang ngalan sang Dios nga wala sing kapuslanan. "Dayawa ang Ginoo! Kamo nga mga alagad sang Ginoo dayawa ninyo ang iya Ngalan! Ang iya ngalan pagadayawon, karon sa walay katapusan. (Ps 113:1-2)

11. Ano ang kahulogan sang paggamit sang ngalan sang Dios nga wala sing kapuslanan?

Kon aton gamiton ini nga wala sing pagtahod, subong abi kon makibot ukon maakig kita. "Indi pagpaanara ang imo baba sa pagsumpa, kag indi ka magpanaad sa paghinambit sa ngalan sang balaan nga Dios....Ang tawo nga naanad sa panumpa napun-an sang sala" (Sirach 23:9,11)

Sa sermon ni Jesus sa bukid, nagtudlo sia: "Apang karon nagasing ako sa inyo: indi kamo pagpanumpa. Kon

magsaad kamo, indi gid kamo magsumpa nga nagsiling, saksi ko ang langit, kay amo ini ang trono sang Dios.... magsiling kamo HUO ukon INDI, kay ang bisan ano pa nga dugang sini nagagikan sa yawa." (Mat 5:34,37)

12. Sarang bala naton magamit ang ngalan ni Jesus?

Ang ngalan nga JESUS amo ang pinaka-gamhanan sa tanan nga ngalan. Paagi sa sini nga ngalan maagom naton ang mga makatalanhaga nga mga butang. Sang masugata sang isa ka lupog sanday Pedro kag Juan sa templo, nangayo sia sing bulig sa ila. Si Pedro nagsiling: "Wala gid ako sing kwarta, apang ihatag ko sa imo ang yari sa akon: sa ngalan ni JESUKRISTO nga taga Nazareth, tindog ka kag maglakat!" (Binuhatan 3:6)

13. Ano ang kahulogan sang ginatawag nga pagtuloy ukon maldisyon?

Ang pagtuloy ukon maldisyon isa ka pamuyayaw sa diin ginatawag ang malain nga magtupa sa tawo, sa lugar, ukon sa mga butang. Kon kaisa, tungod sang kaakig ang mga ginikanan nagatuloy sa ila mga kabataan nga indi hungod sa buot. Apang kon hungod sa buot ang pagtuloy, sala ini batok sa ikaduha nga sugo sang Dios.

Dapat likawan gid sang mga Kristiano ang pagtuloy kay ang kasulatan nagasing: "Ang mga ginabendisyonan sang Ginoo magapuyo sa duta nga indi maano, apang ang mga ginapakamalaut niya pagatabugon." (Salmo 37:22)

14. Ano ang kahulogan sang "Blasphemy" ukon Pagpasipala sa Dios?

Ang "Blasphemy" amo ang pagpasipala (pag-insulto) sa Dios paagi sa hambal, sa direkta nga paagi, ukon paagi sa mga Santos kag balaan nga mga butang. Ginahimo ini paagi sa masakit nga hambal, lango-lango, ukon binastos nga pamaagi. Ang kasulatan nagasing: "Ang bisan sin-o nga Israelinhon ukon dumuluong nga nagapuyo sa Israel nga magpakamalaut sa Ginoo pagabatuhon sang bug-os nga katilingban tubtub mapatay." (Leviticus 24:16)

Ang hungod nga pagpasipala sa Dios daku nga sala. Ginasilotan ini

sang Dios bisan diri sa duta kag labi na sa impierno kon ang nagahimo sini wala nagahinulsol. "Indi pagbuanga ang inyo kaugalingon. Wala sing isa nga makabuang sa Dios. Kon ano ang ginasab-og sang tawo, amo man ang iya paga-anihon." (Galacia 6:7)

Kon nahanungod sa mga butang, si Hari Baltazar sang Babilonia nga naggamit sang balaan nga mga kopa nga iya gin-agaw gikan sa templo sang Jerusalem sa ila pag-ininom, napatay sa mismo nga gab-i sang ginahimo niya ini. Ang kasulatan nagasing: "Panghimalauton ang bisan sin-o nga nagapasipala sa imo, ang tanan nga magaguba sa imo" (Tobias 13:12).



source: ubdavid.org

BARANGAY.... from page 2

nga gusto nila makipagbahin kag mangin miyembro sang JPYM.

Luwas sa pagpahibalo sang mga hilikuton sa JPYM kag sa barangay, isa pa sa bahin sang

assembly amo ang pagpiliay sang bag-o nga Barangay Youth Coordinator (BYC) nga maga representar sa JPYM sang mga pamatan-on sa barangay. Ang napilian ang SK Kagawad nga si Garlyn Castaño kag ang iya assistant nga si Quervy

Monsale. Ining Barangay Youth Assembly ginpangunahan sing ini nga manunulat kag sang SK Chairman nga si Cyrus Alelis, sa bulig sang BAC Coordinator nga nagpatigayon sang lugar kag sang palamahawon.

Ginapangabay pa nga sa madason nga pagtilipon, mas madamo pa nga mga pamatan-on ang mag tambong kag makipagbahin sa mga hilikuton kag aktibidades sang barangay, JPYM, kag ilabi na gid sa parokya.

“.... take up your cross daily and follow me.” Lk 9:23

Joy H. Gefes

To live a life as Christ would want us to is nearly impossible. Yet if we put our focus in living according to His will, even the hardest trials that depress us at first instance would seem to be so light to carry, and most of the time all those troubles would be over before we even realize it.

I also have my share of trials. There are times when I just want to give up – but it is when I have these problems that Jesus tells me to “take

up (my) cross daily”. I never dreamt or even wished for this kind of trial in life. Yet, in spite of these ups and downs I still manage to live my life. When someone asks me, I would reply, “managing with the grace of God.” And honestly it is because of God’s grace that I manage all my challenges in life.

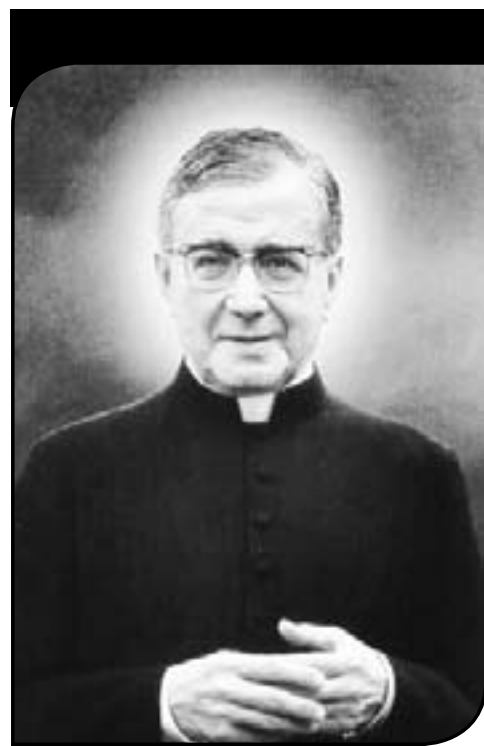
When moments come that I want to give up, I ask God to give me a sign to let me know that I have to “let

go”, but one of my sons would either kiss or give me a hug, as if God is silently telling me, “no matter how heavy your load is, I am with you.” And with that, my weary soul is recharged and I cope with my challenges.

The above passage reminds me of “Footprints in the Sand”. God never leaves us. In times of our trials, He is with us, carrying us. And just when I thought I’d lost my way, You gave me strength to carry on. “I promise you

I’m always there. When your heart is filled with sorrow and despair I’ll carry you.”

If troubles come our way, we should not lose hope, no matter how heavy it may be. Just think that God never gives us trials we cannot handle. As long as we are not breaking any of the Ten Commandments of God, and do not oppress anyone, we will be in the right track and we will be able to surpass our daily trials, to carry our crosses and be followers of Christ. 🕯



The Smiling Saint

Fr. Mickey Cardenas

an institution in the Catholic Church which aims to spread the universal call to holiness through the fulfilment of work and duties of daily life.

Blessed Pope John Paul II declared St. Josemaria Escriva a Saint in 2002. The Pope said in St Josemaria’s canonization that the Founder of Opus Dei “was chosen by the Lord to proclaim the universal call to holiness and to indicate that everyday

to his miraculous intercession have arrived at the Opus Dei Prelature headquarters in Rome. Conversions, resolutions to live the Christian faith more deeply, medical cures, jobs or a new career, practical favors - all indicators of devotion which the Holy See called “an authentic expression of popular piety”

Saints spend their lives in this world loving God and other people, imitating Jesus Christ who “went about doing good.” And when they get to heaven, as the Catechism of the Catholic Church says (no. 2683), they “constantly care for those whom they have left on earth... Their intercession is their most exalted service to God’s plan. We can and should ask them to intercede for us and for the whole world.”

Plenty of people first started praying through Saint Josemaria’s intercession after finding a prayer-card, often by chance.

There is a prayer to ask for the intercession of St. Josemaria which goes:

“O God, through the mediation of Mary our Mother, you granted your priest St. Josemaria countless graces,

choosing him as a most faithful instrument to found Opus Dei, a way of sanctification in daily work and in the fulfilment of the Christian’s ordinary duties. Grant that I too may learn to turn all the circumstances and events of my life into occasions of loving You and serving the Church, the Pope and all souls with joy and simplicity, lighting up the pathways of this earth with faith and love. Deign to grant me, through the intercession of St. Josemaria, the favor of ... (make your request). Amen.”

The Church celebrates the liturgical feast of St. Josemaria Escriva on June 26. In Iloilo City, His Excellency Archbishop Angel Lagdameo will celebrate the Mass in Jaro Cathedral on June 26, 2013, at 6 p.m., while priests will be available to hear confessions beginning at 5 p.m.

The celebration of the life and feast day of St. Josemaria Escriva is a perfect opportunity to reignite and deepen our faith.

You can find more details about St Josemaria’s life and teachings in the official website of Opus Dei in <http://www.opusdei.ph/> and in St. Josemaria’s website in www.stjosemariaescriva.info. 🕯

Jaro Cathedral in Iloilo is uniquely popular among many Filipinos in the Western Visayas. It is the National Shrine of Our Lady of Candles. It also contains many life-sized statues of male saints. As you enter the main door of the Cathedral and look at your right side you will find an image of a saint that perhaps might make you wonder “Who is this priest smiling at me?”

That priest is St. Josemaria Escriva.

St Josemaria was born in Barbastro, Spain, in 1902. In 1928 he founded Opus Dei,

life, its customary activities are a path towards holiness. It could be said that he was the saint of the ordinary. He was really convinced that, for whoever lives with an outlook of faith, everything offers an opportunity for a meeting with God, everything becomes a stimulus for prayer. Seen in that way, daily life reveals an unsuspected greatness. Holiness is really put on everyone’s doorstep.”

From the day of St. Josemaria’s death on June 26, 1975, many accounts of favors from all over the world attributed



Readings for the WEEK

12th Sunday in Ordinary Time
Zec 12:10-11, 13:1
Ps 63:2, 3-4, 5-6, 8-9
Gal 3:26-29
Lk 9:18-24

Monday, June 24
Is 49:1-6
Ps 139:1-3, 13-14, 14-15
Acts 13:22-26
Lk 1:57-66, 80
Solemnity of the Nativity of St. John the Baptist

Tuesday, June 25
Gn 13:2, 5-18
Ps 15:2-3, 3-4, 5
Mt 7:6, 12-14

Wednesday, June 26
Gn 15:1-12, 17-18
Ps 105:1-2, 3-4, 6-7, 8-9
Mt 7:15-20

Thursday, June 27
Gn 16:1-12, 15-16, or Gn 16:6-12, 15-16
Ps 106:1-2, 3-4, 4-5
Mt 7:21-29

Friday, June 28
Gn 17:1, 9-10, 15-22
Ps 128:1-2, 3, 4-5
Mt 8:1-4
St. Irenaeus
Bishop & Martyr

Saturday, June 29
Acts 12:1-11
Ps 34:2-3, 4-5, 6-7, 8-9
2 Tm 4:6-8, 17-18
Mt 16:13-19
Solemnity of Sts. Peter & Paul

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:: Gospel Reflection

Ang Pulong Nangin Tawo

Ebanghelyo subong nga Domingo, Hunyo 23, 2013

Lucas 9: 18-24

¹⁸Sang isa ka adlaw sang nagapangamuyo si Jesus nga isahanon lang, ang iya mga gintuton-an nagpalapit sa iya. Si Jesus nagpamangkot sa iya, “Sin-o bala ako suno sa mga tawo?”

¹⁹Nagsabat sila, “May mga tawo nga nagasiling nga si Juan Bautista ikaw. Ang iban nagasiling nga si Elias ikaw, kag ang iban pa gid nagasiling nga isa ikaw sang mga propeta sang una nga nabanhaw.”

²⁰Ginpamangkot niya

sila, “Pero suno sa inyo, sin-o bala ako?”

Si Pedro nagsabat, “Ikaw ang Kristo sang Dios.”

²¹Dayon ginmanduan sila ni Jesus nga indi magpanugid sini sa bisan kay sin-o. ²²Kag nagsiling pa gid sia, “Kinahanglan mag-antos gid ang Anak sang Tawo kag pagasikwayon sang mga katigulangan sang mga Judio, sang pangulo nga mga pari, kag sang mga manunodlo sang Kasugoan.

Pagapatyon sia kag pagabanhawon sa ikatlo nga adlaw.”

²³Kag nagsiling sia sa tanan, “Kon sin-o ang luyag magsunod sa akon, dapat niya kalimtan ang iya kaugalingon, magpas-an sang iya krus adlaw-adlaw, kag magsunod sia sa akon. ²⁴Kay ang luyag magluwas sang iya kaugalingon nga kabuhi, madula niya ini, pero ang nagadula sang iya kabuhi tungod sa akon, maluwas niya ini. 🕯

Pamalandong

Si Pedro lang ang nakahambal nga si Jesus amo ang Kristo. Kon sayuron, Si Jesus amo ang Mesias nga magaluwas sang katawohan sang Dios sa tanan nila nga mga kasal-anan.

Sin-o si Jesus? Posible nga ang sabat amo nga sia isa ka manugbulong kay sia nagpang-ayo sang mga nagamasakit. Posible nga ang sabat amo nga sia naga-obra sang madamo nga mga milagro tungod kay sia naglakat sa ibabaw sang tubig, sia nagpakanay sang mga balod kag hangin. Posible nga ang sabat amo nga sia isa ka manugpakaon, ang ginagikan sang kalan-on kay iya ginpakaon ang linibo ka mga tawo. Posible nga ang sabat amo nga sia isa sa mga dalagku nga mga propeta tungod sang iya mga gintudlo sa mga tawo.

Apang diin iya nagkuha si Pedro sang iya sabat, sang sabat nga si Jesus amo ang Kristo, ang ginhibo sang Dios nga magaluwas sang iya katawohan gikan sa ila mga sala?

Si Jesus nagsiling nga ang sabat ni Pedro wala naghaling sa iya obserbasyon, wala naghaling sa iya pagbinagbinag ukon sa iya panan-aw. Wala man ini naghaling sa gintudlo sang tawo kundi naghaling ini nga panan-aw sa Dios mismo.

Amo ini pirme ang aton masami ginakalimtan sa aton kabuhi – ano bala ang panan-aw sang Dios? Pirme lang ang aton panan-aw, pirme lang ang panan-aw sang kadam-an, pirme lang ang panan-aw ni mayor, ukon ni kapitan, ukon ang panan-aw sang dumalagko nga mga tawo, kag bisan pa gani sang mga artista. Pero diyanay ka, gin-usisa man bala naton ang panan-aw sang Dios?



source: www.paulines.ph

Ginabinagbinag man bala naton ang panan-aw sang Dios nahanungod sa sini nga mga butang? Katulad ni Pedro, masabat man bala naton ang mga pamangkutan naton sa kabuhi sang sabat nga magagikan sa Dios?

Halimbawa sa diin lang bala naton karon mabati-an ang mga tinaga nga nagasiling “kalimti ang imo kaugalingon, pas-ana ang imo krus kag magsunod ka sa akon?” Karon iya “unaha ang imo kaugalingon, patawhay ka kag pili-a ang pinakamadali ubrahon, kag sunda ang luyag mo, pagusto ka!”

Apang indi amo sini ang hambalanon sang Dios. Indi amo sini ang panan-aw sang Dios.

PAMANGKOT:

1. Sin-o si Jesus para sa imo? Kristo man bala sia nga magaluwas sa aton sa sala? Kristo man bala sia nga nagatudlo sa aton sa dalan sang kamatuoran kag kaluwasan? Ukon si Jesus alampun-an lang bala, palangayuan lang bala?

2. Sa imo mga desisyon kag pagbinagbinag sang mga bagay-bagay, ginahusisa mo man bala indi lang ang panan-aw sang tawo kundi ilabi na gid ang panan-aw sang Dios, dira sa Santos nga Kasulatan, dira sa ginatudlo sang Simbahan? 🕯

Msgr. Alejandro P. Esperancilla

GOD IS OUR GUIDE, OUR LIGHT, OUR INSPIRATION

Pureza D. Lacuesta

The world today is crooked and slippery. Wherever we go, whoever we are, there are blockades to an honest and straightforward life.

People, amusement centers, roadside stores; they are there to waylay and to disturb. It needs a strong and determined character to resist all those. We need especially, a strong spiritual life that can see beneath the camouflage of moral decency.

Let us not despair. We must turn to God. He is our Guide. He leads us on the right road no matter where we are. We only need to pray to Him, to trust and to follow. We must not be afraid. Even if we are guilty of transgressions, He forgives if we are honest and sincere in our repentance and reform. Let us walk forward with God, keeping Him in our heart at all times, and holding His Hand firmly, avoiding sideward and backward moral disturbances. Let us pray to Jesus of Divine Mercy to drench us with the Blood and Water flowing from His Heart and keep us away from

the stains of sin.

While walking with God, let us look ahead and follow the light that comes from Him. Let us look to our right and watch out for the water holes of sin. Let us look to our left and be careful of the noise that can disrupt the music of our beautiful spiritual desires. Let us look back and see if there are false followers who want to divert us from the road to light and glory.

Making God as our Guide, we have to watch His brilliant light and follow it. That holy light never fades, never fails, never disappears as long as we have that faith and trust in His goodness and love. As long as we trust in God, He is all smiles as He looks at us, and covers us with His mantle of mercy wherever we go. He becomes our inspiration, our special Friend. Men, even good friends, fail; God never fails.

Today, we must examine ourselves honestly, and see where we can use our capacities in order to make this changing world a pleasant place to live in.

The world is a stage.

Intelligence, capabilities, material possessions, ambitions; they are the ingredients that can make or unmake our existence. We may be stubborn about many things but if we want to be heirs of the kingdom of peace, love and eternal happiness, let us follow and obey God. It is much better to live in the smallest cloud in heaven, than to live in the furnace of hell.

This is the time to make our choice; tomorrow may be too late. Let us not trust in our strength and good health. Many of us who hope to live to a good old age, die when they least expect it. Nobody can tell the time and the date when his earthly sojourn will end; only God has that prophetic privilege.

If we are intelligent, we must not be proud or showy; we must use it to teach others of the beauty of God's love. Let us not stop preaching the beauty of God's love. In order to be effective, we have to live it and to be positive role models wherever we are, whoever we are, whenever we can.

There are many ways of getting a permanent place in God's loving Heart. Love the poor and the needy. Do you remember the time when He multiplied the five loaves of bread and the two pieces of fish to feed thousands of people who were listening to His teachings? Pray for sinners, help them to transform for they will be forgiven. Last Sunday's gospel taught us that a sinful woman was forgiven by Jesus when, repenting for her sins, she was not ashamed to weep in public, kiss Jesus' feet and wipe them dry with her hair. No matter how serious our sins are, if we are sorry for them, renew our life, and help sinners like us to return to God's grace, His mercy and His compassion will always redeem us.

We are all children of God who long to be with Him for all eternity. Earthly joys pass away but eternal happiness has no end. Let us be obedient children. Let us be pious children. Let us be sincere, honest, loving, humble, and be a part of His crown of everlasting stars. ✠

YOUCAT.... from page 1

Daw sa indi mahangpan ang nabatyagan nga kalipay sang sining manunulat sang nabatian ang mga ginsiling sang mga pamatan-on nga nagtambong: "madamo gid ako sing may natun-an...," "masadya gali ang youth

ministry no?...," "gusto ko na mag attend kada event ah..." kag madamo pa. Ginakalipay gid nga ang iban sa ila maentra sa animators kag sa youth choir. Buot silingon, mangin madamo na ang mga youth ministers sa barangay nga makabulig sa iban nga mga

pamatan-on nga magpalapit sa Dios kag magsimba ilabi na gid sa Youth Mass kada Sabado alas 5:30 sang hapon.

Ang presensya sang mga barangay officials kag sang BAC coordinator naghatag man dugang nga kabilinggan sa YouCAT. Dako gid ang ila bulig. Nabatyagan gid ang ila sinseridad kay sila mismo ang naglibot para mang-agda sa mga pamatan-on kag sila man ang nagpreparar sang pamahaw, sounds, kag venue.

Paagi sa YouCAT, first time nga nagtingob ang mga pamatan-on sa barangay; kay ang mga pamatan-on diri naga-grupo-grupo kag wala kooperasyon. Subong man, ang mga katigulangan nagasiling nga budlay ang pamatan-on

tipunon. Pero maayo gid ang Ginoo! Gintingob Niya ang mga pamatan-on agod magpamati sa Iya pulong.

Si Father Nat ang naghatag sang katekesis. Ginpakilala niya ang Obispo kag mga kaparian kag gintudluan ang mga nagtambong nga magtahod sa obispo kag mga pari paagi sa pagbisa. Dayon, naghatag siya sing katekesis nahanungod sa Eukaristiya.

Ang mga pamatan-on sang barangay Taytay Zone II nagapasalamat gid sa Ginoo kay paagi sa JPYM napatigayon ining hilikuton; bulahan gid ang taga Taytay Zone II kay dako gid ang nabulig sini. Ara gid si Lord kag sa Iya wala sing imposible. Napamatud-an gid: "GOD IS GOOD ALL THE TIME". ✠



JARSEMS.... from page 1

to unwind and bond with each other.

Fr. Angelo Colada and his parishioners made us feel so at home by their touching hospitality upon our arrival starting with the cultural presentation by the young parishioners.

At evening prayer, the new members were formally welcomed. Their entry into the group was completed after the initiation rites in which we had so much fun.

The second day was thrilling and adventurous. After our Mass and breakfast we went mountain trekking. It took us more than two hours, walking through large rocks, passing through terrifying cliffs, climbing a mountain, and crossing rivers before we finally reached our destination. Because of the risk (and perhaps because of their size), others had second thoughts about continuing, but eventually they made it through the end. The cold and clear waters of the river and the vast area of the forest surrounding it was more than enough compensation for our long and difficult journey. We really did enjoy swimming, diving and chatting with one another. What really surprised us was the sight of people carrying cases of soft drinks, kitchen utensils, huge food containers for our rice and viands. I was really moved by their thoughtfulness and kindness, marveling at how they were able to endure such long and complex path to reach our place just to bring us food for

lunch. Thank God, our route way back was easier and shorter.

In our evening prayer, we held our election. As usual, all the incoming Third Year Theology students were candidates for presidency. It was a neck to neck fight but eventually Arvin Largado of Buenavista, Guimaras was elected as the new JARSEMS president. We capped the day by enjoying the search for Mr. JARSEMS.

The following day, Archbishop Angel Lagdameo, presided over the Sunday Mass, where the new set of JARSEMS officers were also inducted into office. In his homily, the Archbishop asked the parishioners to join in the National Consecration to the Immaculate Heart of Mary and ask the Blessed Mother's intercession for more vocations to priesthood. He narrated that when Portugal was consecrated to the Immaculate Heart, the number of priests in that country grew three to four times.

With joy and thanksgiving in our hearts, we presented Fr. Colada and the Tri-council with certificates of appreciation along with our simple token. We also presented a song in gratitude for their warm accommodation.

"Jarsems Rock! You are my rock, my stronghold" was our theme, acknowledging that the sole foundation of our vocations to the priesthood is no other than Jesus Himself. He is our strength in times of trials and our refuge in moments of frustrations in our seminary journey. Our time in Badu truly rocked! ✠

MGA PAHIBALO

MKK LEADERS

Ginapahibalo sa tanan nga mga MKK leaders nga may pormasyon nga natalana sa Hunyo 29, 2013, Sabado sugod alas 8:00 sa aga tubtob alas 11:30 nga pagahiwaton sa Parish Hall 3.

EXTRA-ORDINARY MINISTERS OF HOLY COMMUNION

Ginapahibalo ang tanan nga mga katapo sang Extra-Ordinary Ministers of Holy Communion sang aton parokya nga ginhalin ang inyo seminar sa Hulyo 6, Sabado, halin alas 8:00 sa aga tubtob alas 4:00 sa hapon sa Parish Hall 1. Ang pagpasakop sini nga seminar isa ka requirement sang renewal bilang Extra-Ordinary Ministers of Holy Communion.

SCHOLA CANDELARIA

Ang Schola Candelaria nagapanawagan sa mga bata nga nagapang-edaron sang 9 tubtob 12 años nga luyag mangin katapu sang nasambit nga choir nga may ara sila ginahiwat nga audition sa Parish Hall 1 kada Biernes kag Sabado sa alas 6:30 sa gab-i.

ILOILO.... from page 1

Mary at the height of various calamities happening in the country.

On December 8, 2012, the Solemnity of the Immaculate Conception, he urged people to pray the Total Consecration by St. Louis Grignon de Montfort in the midst of natural calamities that affected the country and the moves in Congress to rush the passing of the controversial Reproductive Health Bill.

Due to the urgency and importance of the Act of Consecration, Lagdameo encouraged those who were unable to join the simultaneous act of consecration to the Immaculate Heart of Mary at 10 a.m. on June 8, to do it on any other Mass celebrated on the same day. ✠



(With reports from Kristal Joy Badayos)



Engr. Alberto H. Yanga

BANNS

First Publication

FRANCIS IVAN T. LOPEZ, 31 yrs. old, resident of 42 Emerald St., San Gregorio Subd., La Paz, Iloilo City, son of Francisco C. Lopez & Salvacion C. Tormon; and **MARISOL N. REYES**, 33 yrs. old, resident of 10 Javellana Extension, Jaro, Iloilo City, daughter of Manuel G. Reyes, Jr. & Theresa P. Noderama.

Second Publication

RODEL G. SURPOSA, 30 yrs. old, resident of Democracia St., Jaro, Iloilo City, son of Ronie M. Surposa & Luz S. Guillergan; and **MARITES C. SAURIN**, 25 yrs. old, resident of Braulan, San Enrique, Passi, Iloilo, daughter of Simplicio S. Saurin & Esterlita C. Campaniano.

VERDEN PAUL D. DEOCAMPO, 24 yrs. old, resident of PD Monfort North, Dumangas, Iloilo, son of Celso Deocampo & Josephine Dolendo; and **JUNAVY MAE S. CIRILO**, 24 yrs. old,

resident of Democracia St., Jaro, Iloilo City, daughter of Jonathan Cirilo & Juvy So.

Third Publication

MICHAEL GREG G. SANGCO, 28 yrs. old, resident of JMI Village, Guzman St., Mandurriao, Iloilo City, son of Manuel C. Sangco & Helen Grace S. Ganzon; and **CHRISTINE ROSE P. SUMANDE**, 25 yrs. old, resident of 28 C, DB Ledesma St., Jaro, Iloilo City, daughter of Danilo Sumande, Jr. & Ma. Salvacion Remy A. Pelegrino.

JOGEEMAR P. MILLAMA, 26 yrs. old, resident of Corner Burgos St., Brgy. Seminario, Jaro, Iloilo City, son of Glicerio Millama & Jovita Pillora; and **MARIE HANNA RUBY V. CASTRONUEVO**, 25 yrs. old, resident of Brgy. Daanbanwa, Lambunao, Iloilo, daughter of Antonio Castronuevo & Ma. Annie Villena.

FERDINAND LEO A. CANEO, 30 yrs. old, resident of Patnongon, Antique, son of Wilfredo Caneo & Corazon Abellon; and **DARME GRACE G. GALLEGRO**, 29 yrs. old, resident of Hormillosa St., La Paz, Iloilo City, daughter of Norman Gallego & Lailah Gacho.

MASS INTENTIONS

JUNE 23, 2013

- 05:00 a.m. Mass Intention in Honor of Blessed Trinity by Elizabeth Beezley
- 06:30 a.m. Thanksgiving Mass of DMI & Knights of Columbus
- 08:00 a.m. MISA PRO-POPULO
- 09:30 a.m. +Leon & Ney Tajanlangit, Serafin & Victoria Mallare, Alfredo & Corazon Hugo, Encarnacion & Maria Clara Gonzaga, Eduardo Nuguit, Augustus Bacabac & Luz Tajanlangit by Alice T. Mallare
- 12:00 n.n. Thanksgiving Mass of Our Lady of Candles Prayer Community
- 03:00 p.m. Thanksgiving Mass of Ma. Theresa J. Bartolo, Ma. Zhar Lenna J. Armishaw & Feliciano Japitana
- 04:30 p.m. Thanksgiving Mass of Rogelio Florete, Sr. & Family; Alberto Yanga & Hollero Family; Eva Corsino & Family; Ofelia Jalandoni; Mr. & Mrs. Rodolfo Garrido & Family; Ninfa Baylen & Family; Ma. Grace Evangelista & Family; Mr. & Mrs. Felicito Cabrera Jr. & Children; Fe Marina Sicaocon & Children; Jelly Yap & Children; Michelle Ann Cordero & Family; Joylyn, Joseph, Val Yap & Family; Alma Blanca & Family; Aesha & Anthony Fabrigar; Joje Grace Yap & Family; Ciricoben Hilapad; Mr. & Mrs. Florie May Padernal; Phil Christian Castilla; Heda Dale Salinio; Mr. & Mrs. Rey Manual & Family; Joel Cagayan; Noel De La Peña; Mr. & Mrs. Ronnie Caijo
- 06:00 p.m. +Nilda Punsalan Gumban by Renelia Fernandez
- 07:30 p.m. Thanksgiving Mass of Rosette B. Tayongtong & Family

JUNE 24, 2013 MONDAY

- 05:30 a.m. Thanksgiving Mass of Jo-Ann A. Dela Cruz
- 06:00 a.m. Mass Intention in Honor of Mary Help of Christians by Dr. & Dr. Gerard Penecilla
- 06:30 a.m. MISA REQUIEM
- 12:15 p.m. +Cecilia Justiniani by Justiniani Family
- 05:30 p.m. +Ana Salazar by OJ & Sweet Marcelo

JUNE 25, 2013 TUESDAY

- 05:30 a.m. Mass Intention in Honor of Holy Angels & Saints by Elizabeth Beezley
- 06:00 a.m. +Ana Jardiolin dela Peña by Mr. & Mrs. Rogelio Florete, Sr. & Family
- 06:30 a.m. +Paulo S. Gelig by Maylen Gelig
- 12:15 p.m. Thanksgiving Mass of MJ Ty & Family
- 05:30 p.m. Thanksgiving Mass of Mr. & Mrs. Florie May Padohinog Padernal

JUNE 26, 2013 WEDNESDAY

- 05:30 a.m. Thanksgiving Mass for the Birthday of Eusebio Cambalon by Rosalinda Cambalon
- 06:00 a.m. Thanksgiving Mass of Lanie Uy
- 06:30 a.m. Mass Intention in Honor of Blessed Mother by Elizabeth Beezley
- 12:15 p.m. Thanksgiving Mass of MJ Ty & Family
- 05:30 p.m. Death Anniversary of Minda Labiero by Labiero Family

JUNE 27, 2013 THURSDAY

- 05:30 a.m. Thanksgiving Mass of Lucy Jalbuena & Family
- 06:00 a.m. Thanksgiving Mass for the Birthday of Therese Marcelo by Tony, OJ & Maricar Marcelo
- 06:30 a.m. Thanksgiving Mass for the Birthday & Healing of Felix E. Cinco
- 12:15 p.m. Thanksgiving Mass of MJ Ty & Family
- 05:30 p.m. +Pedro Destao by Diana Litchfield

JUNE 28, 2013 FRIDAY

- 05:30 a.m. +Primo Almajar by Teodora Guevara
- 06:00 a.m. +Marcial & Rosario Concepcion Enriquez by Amelita E. Lazarraga
- 06:30 a.m. +Mark Anthony Yunque by Yunque Family
- 12:15 p.m. Thanksgiving Mass of MJ Ty & Family
- 05:30 p.m. Thanksgiving Mass of Betty Diasnes

JUNE 29, 2013 SATURDAY

- 05:30 a.m. Thanksgiving Mass for the 3rd Wedding Anniversary of Mr. & Mrs. Wilfredo F. Hugo, Jr.
- 06:00 a.m. Thanksgiving Mass for the Papal Awardees by Mr. & Mrs. Rogelio Florete, Sr. & Family
- 06:30 a.m. Thanksgiving Mass for Alfredo M. Hugo by Alice T. Mallare
- 05:30 p.m. Thanksgiving Mass for John Peter Paul Alejandro by Julie Alejandro

BAPTISM

JUNE 15, 2013
LOUIE DION C. ANDANA

JUNE 16, 2013
JOAHNA MARIE F. PADERNA



ORDINATION

28 Fr. Romeo Roberto Palencia, 1988
28 Fr. Roy Ronald Bretaña, 1999
28 Fr. Gregorio Porras, 1999

JUNE 2013

BIRTHDAY

23 Fr. Noe Lozada
27 Fr. Jose Cresente Amparo
25 Fr. Elmo Cary Montaña
30 Fr. Quirino Palma

NECROLOGY

24 Msgr. Ramon Pamplona
26 Fr. Jose Edgar Serag