



Candle Light

We, the Children of God in the Parish of Nuestra Señora de la Candelaria in Jaro, envision a united Christ-centered communion of communities that is empowered and participatory, evangelizing, transforming and evolving, and committed towards holistic human development and social transformation with concern and focus on the youth and the poor.

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Pebrero 13: Mierkules Sang Badlis

Sa Mierkules, Pebrero 13 aton pagasugdan ang Panahon sang Kwaresma sa sining tuig 2013 paagi sa pagsaulog sang Mierkules sang Badlis. Ini nga kahiwatan kon sa diin ang mga tumuluo ginapat-inan sang abo halin sa ginsunog nga lukay nga gingamit sang Domingo de Ramos sang nagligad nga tuig, nagapahanumdum sa aton sang aton pagkakinahanglan sang paghinulsol samtang nagapreparar kita sang aton mga kaugalingon sa tion sa kwaresma. Ini nagapahanumdom man sang aton pagkamamatayon.

man sang Pagpuasa kag Abstinensya. Ang Pagpuasa nagakahulogan sang pagbuhin sang pagkaon



nga ginakaon bilang aton buhatsangpagpenitensya. Ang Abstinensya nagakahulogan sang pagpaiway sang pagkaon sang karne. Ang Canon Law (Can 1252) kag ang talamdan sang Bulohaton Liturhiko (Ordo) nagasiling nga ang Puasa para sa mga tumuluo halin sa edad 18 tubtob 60 años kag ang sakop sang pag-abstinensya amo ang mga nakalambot na sa edad 14 pasaka. 🕯

Ang ini nga adlaw, adlaw

A Fiesta Like No Other

Fr. Ronald C. De Leon

“Father, lain gid ya kon fiesta sang Candelaria no?” One elderly parishioner told me early morning of February 2. She just attended the 6 :00 A.M. Mass and was waiting for the rite of the blessing of candles at the start of the 7 A.M. concelebrated mass.

The Jaro fiesta has always been the grandest of all fiesta celebrations in Western Visayas because of the many pilgrims who flock to participate in the Mass, buy and light candles, receive the Palapak and join in the procession. This is the reason that the late Holy Father, Blessed John Paul II, declared Nuestra Señora de la Candelaria as the patroness - not just of Jaro but of Western Visayas. Here are the highlights of this year’s fiesta...in pictures.

SALUDO A LA VIRGEN

This tribute to our Lady is done after the Novenario Mass in the afternoon when those attending the celebration go out of the church and gather in front of the shrine to offer different ways of honoring Our Lady. Usually, there are dances and songs.

Some new things were injected to this year’s celebration: on the first day of the novena this year, there was even a short performance of Tribu Salugnon, the group which placed second during the 2013 Dinagyang Ati-atihan competition; there were also testimonies about life in the barangay from members of the different Magagmay nga Kristyanong Katilingban (MKK); and a set of community dance steps was introduced.

Then there was the singing of the popular “Hymno sang Candelaria”, which preceded the veneration of the image. Simple snacks were provided at the end of the Saludo.

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INDI NATON MALIMITAHAN ANG DIOS!

+Most Rev. Gerardo A. Alminaza D.D.

Kon sa masami ginatulod naton ang aton kaugalingon kag ang iban nga mga tawo sa kahon, indi naton ini mahimo sa Dios! Kita nagapahayag, "Nagatuo ako sa Dios, Amay nga makagagahum sang tanan..." Sa iya, wala sing bisan ano nga indi mahimo.

Nagatuo kita sa isa kag buhi nga Dios bangod kay sia mismo ang nagpahayag sang sining kamatuoran nahanungod sang Iya kaugalingon sa aton. Sia nagsiling paagi kay Moses, "O Israel, dumduma ninyo ini! Ang Ginuo, amo lamang ang aton Dios (Deuteronomio 6, 4) kag paagi kay Isaias nga propeta, "Ako lamang amo ang Dios kag wala na sing iban" (Isaias 45, 22). Bilang buhi nga Dios, siya nagpakilala nga sia "ang Dios ni Abraham, ang Dios ni Isaac, ang Dios ni Jacob" (Exodo 3,6); kag sa iya pagpahayag sang iya ngalan nga sia "Ako Amo Ako

(YHWH)", ginapakilala sang Dios sa aton ang kamanggangan nga wala'y tupong nga misteryo sang Iya kaugalingon.

Daw ano kadaku sang Dios nga aton ginatuohan! Matuod gid nga indi naton sia malimitahan! Sia amo ang isa nga espirital, labing mataas, labing gamhanan, wala'y katapusan, personal, kag himpit. Sia amo ang kamatuoran kag paghigugma (cf. CCC 203-221). Sia ang nagabayaw sang kalibutan kag kasaysayan. Sia amo ang nagbuhat sang langit kag sang duta. Sia amo ang matutum nga Dios nga padayon nga suod sa iya mga tawo agod sa pagluwas sa ila. Sia ang labing balaan "bugana sa kaluoy" (Efeso 2,4) nga masunson handa sa pagpatawad.

Sa bag-o lang natapos nga pagsaulog sang kapiyestahan sang aton Patrona, Nuestra Señora de la Candelaria, aton

nasaksihan ang gahum sang Dios nga nagpanghikot kag naghatag sa aton sing kusog nga magbuligay. Halin sa aton Arsobispo, mga kaparian, seminaristas, Hermana Mayor kag sang iya pamilya, staff and personnel sang aton Cathedral, katapo sang Pastoral, Apostolic kag Finance Councils, tubtob sa mga BAC Coordinators, katapo sang aton mga MKKS kag urnas, mga pamatan-on kag iban pa, nangin instrumento kita tanan sang makagagahum nga Dios agod mangin madinalag-on, mabinungahon kag makahulugan ang aton kapiestahan.

Padayunon naton ang pagpahayag sang aton pagtuo sa pulong kag sa buhat. Magtinguha kita nga mangin mapinasalamaton sa tanan nga tion. Itugyan naton ang aton kaugalingon sa iya bisan sa tunga sang kasakit kag pag-

antus. Kilalohon naton ang pag-isa kag matuod nga dignidad sang tanan nga katawhan nga gintuga suno sa iya larawan. Kag gamiton naton sing maayo ang tanan nga bagay nga iya gintuga. (cf. CCC 222-227)

Sa sining palaabuton nga Mierkules, Pebrero 13, magasugod na ang panahon sang Kwaresma. Sa mensahe sang aton Santo Papa, Benedicto XVI, nga ginatig-ulohan, "Kita Nakakilala kag Nagatuo nga ang Dios Nagahigugma sa Aton (1 Juan 4, 16)", sia nagsiling nga ang aton pagtuo sa paghigugma sang Dios dapat magpamunga man sa mga buhat sang paghigugma sa iban. Ipahayag naton unta ang aton pagtuo paagi sa aton paghigugma kag pagkabalaka sa aton isigkatawo, ilabi na gid sa mga kubos kag nagakinahanglan, agod ang kagamhanan sang Dios aton tanan masaksihan!



MAGKATEKESIS KITA:

ANG KREDO SANG MGA APOSTOLES

Msgr. Ramon A. Pet

IKATLO NGA ARTIKULO

"GINPANAMKON SIA SA GAHUM SANG ESPIRITU SANTO GINBUN-AG NI SANTA MARIA BIRHEN"

26. Ngaa ang Pulong nahimo nga tawo?

Ang sabat yara sa Kredo Niceno: "Tungod sa aton nga mga tawo, kag tungod sa aton kaluwasan, nanaog Sia gikan sa langit, kag ginpanamkon Sia ni Maria nga Birhen saalang sang Espiritu Santo kag nahimo nga tawo." Ang Pulong nangin tawo agod maluwas ang tawo paagi sa pagpakig-uli sa iya Dios, kag agod aton mahibaloan ang paghigugma sang Dios. "Sa sini nga paagi ginpahayag sang Dios ang iya gugma sa aton: ginpadala niya ang iya bugtong nga Anak sa kalibutan agod may kabuhi kita paagi sa iya" (1Jn 4:9; CCC456-458).

27. Ano ang kahulogan sang INKARNASYON?

Sa gintalana nga tion, ang bugtong nga Anak sang Dios nga Amay, ang walay katapusan nga Pulong sang Amay nangin TAWO (became incarnate), nagkuha sang kinaugali nga tawohanon apang

wala nagbiya sang iya pagkaDIOS "Ang 'Pulong nangintawo' kag nagpuyo sa tunga naton" (Jn 1:14). Ang kahulogan sang tinaga ni San Juan ginatawag sang Santa Iglesia nga INKARNASYON. Ang Anak sang Dios nagkuha sang kinaugali nga tawohanon agod maagum ang kaluwasan sang tawo. "Nagsuklob sia sang kinaugali sang isa ka ulipon. Nagpakatawo sia kag nagpakita sa dagway sang tawo. Nagpaubos sia sang iya kaugalingon kag nagmasinulondon tubtub sa kamatayon, bisan pa ang kamatayon sa krus" (Fil 2:7-8; CCC 461,471).

28. Paano ang Anak sang Dios tawo?

Tungod ang kinaugali nga tawohanon ginakuha, wala ginpanubli (Gaudium et Spes 22§2). Ang Santa Iglesia nagatudlo nga dira kay Jesukristo nahiusa ang Diosnon kag tawohanon nga kinaugali sa isa ka pinasahi nga paagi; tungod sini may kalag sia, kaalam kag kabubuton nga tawohanon nga nahiusa sa iya pagkadios. (CCC 470,482). Gani, si Jesukristo may duha ka kinaugali. Sia matuod nga Dios kag matuod nga Tawo nga nahiusa sa isa

persona; tungod sini may isa lamang ka manogpatunga sa Dios kag tawo (CCC 480).

29. Paano si Jesukristo ginpanamkon sa gahum sang Espiritu Santo?

Ang pagtunda sang Anghel kay Maria sa pagpahibalo sa iya nga sia ginpili sang Dios nga magadala sang iya bugtong nga Anak, amo ang gintalana nga tion nga ang panaad sang Dios matuman. Ang sabat ni Maria amo ini: "Ano ang pagkahimo sini kay ulay ako nga babayi?" Ang anghel nagsabat: "Ang Espiritu Santo magakunsad sa imo, kag ang gahum sang Dios magalikop sa imo" (Lk 1:34-35). Tungod ang misyon sang Espiritu Santo nahiusa kag nagatuho sa misyon sang Anak, (Jn 16:15) ginpadala sia sa pagpakabalaan sang tiyan ni Birhen Maria agod nga sia magpanamkon gikan sa iya pagkatawo sang Bugtong nga Anak sang Dios (CCC 485).

30. Paano si Birhen Maria nangin Iloy sang Dios kay sia tawo lamang?

Gikan sa mga kaanakan ni Adan kag Eva ginpili sang Dios

si Birhen Maria nga mangin iloy sang iya Anak. "Puno sing grasya" si Maria amo ang "pinakahimpit nga bunga sang pagtubos" (Sacrosanctum Concilium 103) kag ginpanamkon nga wala mahilabti sang sala nga panublion nga nagpabilin nga wala sing sala sa bug-os niya nga pagkabuhi (CCC 508).

Si Maria "Iloy sang Dios" tungod kay sia Iloy sang Anak sang Dios nga nahimo nga tawo, apang nagpabilin nga Dios (CCC 509). Si Maria nagpabilin nga ulay sa iya pagmabdos, pagbun-ag kag pagbatiti kay Jesus kag sa bug-os niya nga kabuhi (CCC 510).

31. Gani, ano gid pinaka-importante nga doktrina ang ginatudlo sang Simbahan Katolika nahanungod kay Kristo?

Ang Simbahan nagatudlo nga si Jesukristo DIOS nga nahimo nga TAWO. Si Kristo mismo ang nagsiling nga sia Dios. Ang mga Judio nakahangup sini, gani gintugyan nila Sia sa kamatayon tungod kay sia nagapasipala sa Dios (blasphemy), kay nagsiling sia nga sia Anak sang Dios.

A FIESTA... from page 1

CORONATION of the Image of Nuestra Señora de la Candelaria

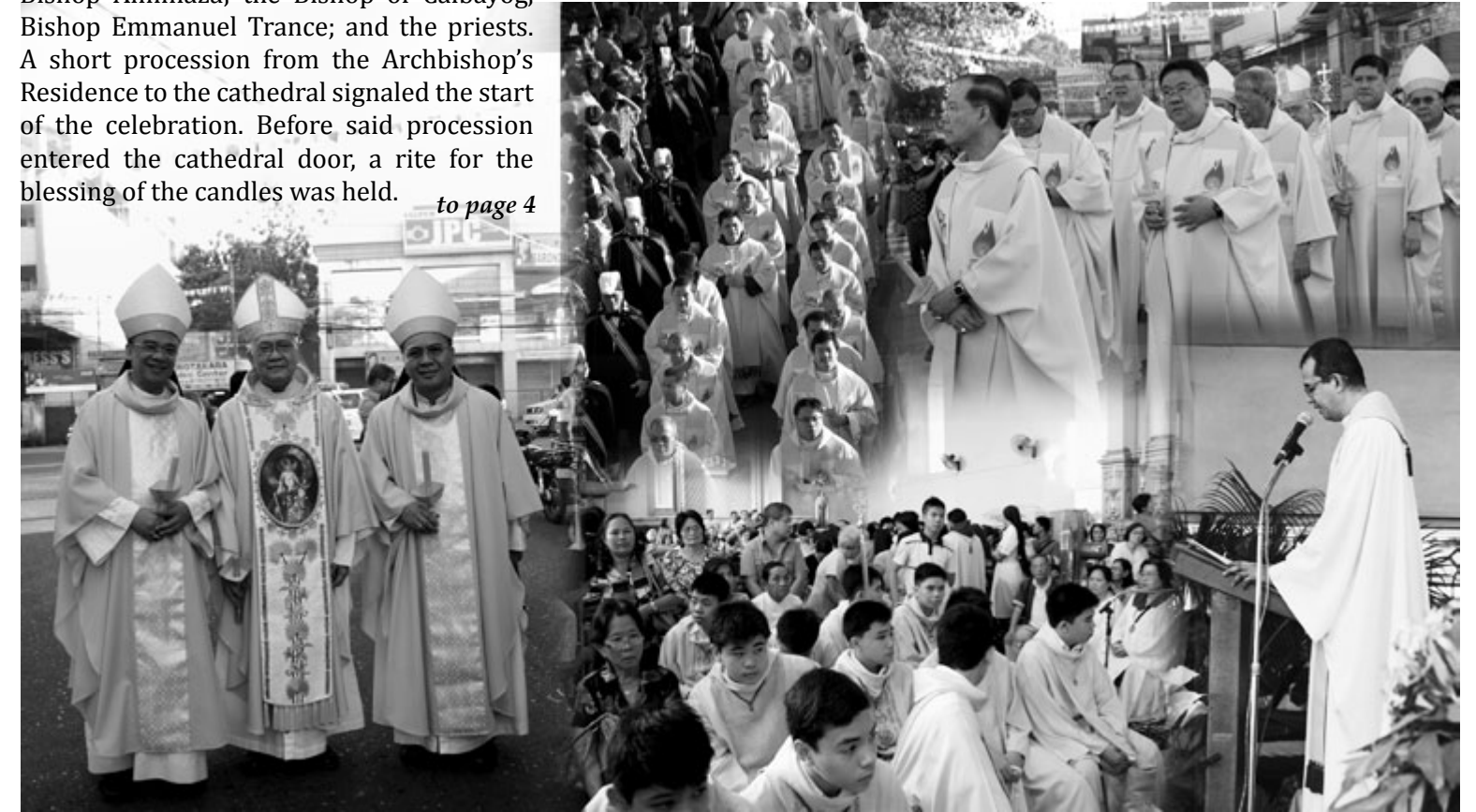
The coronation of the miraculous image of Nuestra Señora de la Candelaria enshrined at the balcony overlooking the church compound and the plaza followed the 5:30 P.M. Mass on February 1. Msgr. Alejandro Esperancilla (who presided over the Mass), the faithful, and the other priests, accompanied the parish priest, Bishop Gerardo Alminaza to the shrine as he "crowned" the image of Nuestra Señora de la Candelaria. A short display of fireworks by Pheasant Fireworks followed the coronation.

FIESTA MASSES

Masses at the cathedral compound started at 4:00 A.M. with Bishop Alminaza presiding over the Mass at the shrine. At 5:00 masses were simultaneously celebrated inside the cathedral and at the grotto. The masses at the grotto lasted until 12 noon, while those in the cathedral ended at 9 P.M. In all, there were 26 masses celebrated inside the cathedral compound during the fiesta.

The highlight of the festivities was the Pontifical Mass presided over by the Archbishop of Jaro, Archbishop Angel N. Lagdameo. He was joined by his Auxiliary, Bishop Alminaza; the Bishop of Calbayog, Bishop Emmanuel Trance; and the priests. A short procession from the Archbishop's Residence to the cathedral signaled the start of the celebration. Before said procession entered the cathedral door, a rite for the blessing of the candles was held.

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A FIESTA.... from page 3

BAPTISM

While the Pontifical Mass was being celebrated in the cathedral, the baptismal rite started at around 8 A.M. at the St. Vincent Ferrer Seminary. This is the first time in so many years that such baptism was held outside Pius XII Pastoral Center. There were 140 children who received the Sacrament of Baptism.



BISITA NI CANDELARIA

It is a tradition of the parish that, with the Hermana Mayor, it prepares food, not just for priests, but also for those who come to the rectory for lunch. Our security personnel were under strict instruction not to turn away those who come because they are considered as bisita ni Candelaria; hence, we increased our allocation this year by 50%.

PROCESSION

The procession started a little past 4:00 in the afternoon. As was the case last year, sound systems were placed in strategic locations so that people who join the procession would be able to hear and participate in the praying of the Rosary. This innovation was done through the efforts of the Barangay Apostolic Council coordinators and Bombo Radyo Philippines. This is the second year that Bombo Radyo has provided this service to the devotees of Nuestra Señora de la Candelaria. The procession was followed by the celebration of the Mass presided over by Bishop Gerry Alminaza.



Readings for the WEEK

Fifth Sunday in Ordinary Time

Is 6:1-2, 3-8
Ps 138:1-2, 2-3, 4-5, 7-8
1 Cor 15:1-11/15:3-8, 11
Lk 5:1-11

Pro-Life Sunday

Monday, February 11

Gn 1:1-19
Ps 104:1-2, 5-6, 10, 12, 24, 35
Mk 6:53-56
Our Lady of Lourdes
World Day of the Sick

Thursday, February 14

Dt 30:15-20
Ps 1:1-2, 3, 4, 6
Lk 9:22-25

Friday, February 15

Is 58:1-9
Ps 51:3-4, 5-6, 18-19
Mt 9:14-15

Tuesday, February 12

Gen 1:20 - 2:4
Ps 8:4-5, 6-7, 8-9
Mk 7:1-13

Saturday, February 16

Is 58:9-14
Ps 86:1-2, 3-4, 5-6
Lk 5:27-32

Ash Wednesday, February 13

Jl 2:12-18
Ps 51:3-4, 5-6, 12-13, 14, 17
2 Cor 5:20 - 6; 2
Mt 6:1-6, 16-18

:: Gospel Reflection

Ang Pulong Nangin Tawo

Ebhaghelyo subong nga Domingo, Febrero 10, 2013

Lk 5:1-11 Si Jesus Nagtawag sang Nahauna nga mga Gintuton-an

Isa sadto ka adlaw, si Jesus nagatindog sa ubay sang linaw sang Genezaret. Ang mga tawo nagdinaguso pakadto sa iya sa pagpamati sang pulong sang Dios. ²May nakita sia nga duha ka sakayan nga yara na sa higad, kag ang mga mangingisda nakapanaog na sa paghugas sang ila sahad. ³Ang isa ka sakayan iya ni Simon. Ginsakyan ini ni Jesus kag ginpangabay niya si Simon nga itulak sing diutay ang sakayan. Nagpungko si Jesus sa sakayan kag nagpanudlo sa mga tawo.

⁴Sa tapos sia makahambal, nagsiling sia kay Simon,

"Magpalawod ka kag iladlad ang inyo sahad, agod makakuha kamo sang mga isda."

⁵Si Simon nagsabat, "Manunodlo, nagpanahid kami sa bug-os gid nga gab-i kag wala gid kami sing may nakuha. Pero kon amo ina ang siling mo, iladlad ko ang sahad." ⁶Ginladlad nila ang sahad kag nakakuha sila sing madamo nga isda sa bagay nga ang ila sahad daw magisi na. ⁷Gani ginpaypay nila ang ila kaupod sa isa ka sakayan sa pagbulig sa ila. Nagpalapit ini sila kag ginpuno nila ang duha ka sakayan sang isda tubtob nga daw

malunod na sila. ⁸Sang makita ni Simon Pedro ang natabo, nagluhod sia sa atubangan ni Jesus kag nagsiling, "Palayo ka sa akon, Ginoo, kay makasasala ako nga tawo."

⁹Sia kag ang iya kaupanan natingala gid sa kadamo sang isda nga ila nakuha. ¹⁰Ang mga kaupod ni Simon nga si Santiago kag si Juan, nga mga anak ni Zebedeo, natingala man. Si Jesus nagsiling kay Simon, "Indi ka mahadlok. Sugod karon magapanahid ikaw sang mga tawo."

¹¹Ginpatakas nila ang mga sakayan, ginbayaan nila ang tanan kag nag-upod kay Jesus.

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Pamalandong

Ang St. Pieterskerk (St. Peter's Church), Leiden, the Netherlands ang isa ka matahum nga simbahan nga iya gid anay sang Simbahan Katoliko. Ginkuha ini sang Dutch Reformed Church when the Reformation came in 1572. The church was deconsecrated in 1971 kag gin-uyatan ini sang isa ka Foundation. Sa pagpalip-ot sang istorya, ang ining simbahan subong ang 50% funded by the government, kag gani ang gobyerno ang may awtoridad man sa sining simbahan. Gani, wala na ini ginagamit purely for church or religious functions. Ining matahum nga simbahan ginagamit na sa nagkalain-lain nga mga hilikuton katulad sang mga concierto, bilang restaurant, conference building, review center, kag iban pa nga may pahanugot lang sang gobyerno.

Nгаа nga nahiambit ko ining istorya? Sa madumduman naton, ang Europa ang sadto anay kilala gid nga lugar sang mga Kristianos sa bagay nga didto ang may madamo gid nga mga misyon - indi lamang sa pagdiskubre kag pag-colonize, kundi agud mahimo man nga mga Kristianos ang mga pungsod lakip ang aton. Madamo ang mga nangin Santos sang simbahan tungod sang ila pagkaukod kag pagkatampad sa Ginoo kag sa ila misyon.

Bisan sang ulihi matuod nga natunga na ang simbahan tungod sang Protestant Reformation lakip dira ang The Netherlands, apang nagapabilin ini nga mga pungsod nga Kristianos. Apang, basi mamangkot kita kon ano ang natabo sa sining simbahan sa Leiden? Indi lamang sa Leiden?

kundi kadam-an sa mga simbahan sa Europa - subong man ang iban nga simbahan, mga monastery, kag mga buildings nga iya (anay) sang simbahan sa iban nga lugar - ang wala na nagafunction suno sa ila (original) purpose. Nangin katulad na ang iban sini sa ila sa simbahan sang Leiden subong.

Bisan nga 26% ang mga Katoliko kag 16% na lamang ang mga Protestante sa The Netherlands subong, parehos ini sila nga tuman ka daku ang porsyento sa pagnubo sang mga ila nga tumuluo. Ginakabig nga ang sekularismo amo ang isa sa mga pinakamayor nga rason, kag ang pagnubo padayon nga nagadaku bisan sa subong.

Ayhan mamangkot kita, ano ang natabo sa mga pari (kag mga pastor) sa Europa? Ngaa nangin kasubong sini? Siguro maayo man kon pamangkuton naton sang kasubong man diri, apang indi lamang sa mga ministro sang aton simbahan kundi ang aton mismo nga mga kaugalingon. Kay kon indi naton pagseryosohon ang aton pagka-Kristiano, kon padayon kita nga daw wala labot kag itugyan lang sa simbahan ini tanan kag indi na kita magpakigbahin, wala naton ginagiyahan sang matutom ang aton mga kabataan suno sa ginatudlo sang simbahan, indi na kita matingala pila ka adlaw kon ngaa ang mga kabataan ta ang mabudlay na papalapiton indi lamang sa simbahan kundi bisan pa sa aton nga ila mga ginikanan; kag ang iban man naton nga mga simbahan ang basi mangin museum, concert places, ukon restaurant na lang.

Ang pang-agda sang Ginoo kay

Pedro nga magapanahid sa mga tawo, amo man ang pang-agda sa aton tanan ilabi na gid subong nga panahon. There is an urgent call for us today to fish for men kag ululupod kita bilang simbahan - pari kag layko - sa sining misyon; ilabi na gid subong nga ang sekularismo, kag indi ang Ginoo, amo ang ginapaka-Dios sang iban.

Ibalik naton ang pag-oberbar sang orasyon kon sa diin ang aton mga kabataan nakahangop nga dapat na sila makapauli agud, upod sa panimalay, magatipon sa pagpangamuyo. Ibalik naton ang aton mga eksperyensya sang una nga aga pa ginapukaw na kita sang aton mga katigulangan ukon ginikanan kag ginadala sa simbahan, kag tungod sina nagtubo ang aton pagpakamahala sa Eukaristiya. Ibalik naton ang mga natun-an ta nga mga maayo nga panimuot sang isa ka Kristiano nga matinahuron, masinulundon, mabinalak-on, kag may paghigugma sa Dios kag sa iya simbahan tungod sa mga gintudlo sa aton sang mga katigulangan kag aton mga ginikanan. Subong kita ang magatudlo kag ipanumbalik ini para sa aton mga kabataan.

Ayhan, may iban pa gid nga mga pamaagi kamo nga madumduman nga maayo agud matuman naton kag mapakita ang pagpakigbahin sa misyon nga ginhatag sang Ginoo, indi lamang kay Pedro kag sa mga ministro sang simbahan, kundi sa aton man.

Ano bala ang imo sarang mahimo sa pagpanahid sang mga tawo agud mapanumbalik kag mapapalapit naton ini sila sa Ginoo? Umpisahan naton ini sa tagsa naton ka panimalay.

Fr. Peter John A. Guarin

PUT ON YOUR ARMOR OF FAITH

Pureza D. Lacuesta

Today, the world is filled with confusion; with indecision; with suspicion; with doubt; with too much uncertainty.

How I wish I have the strength which I had before, the stamina and the energy to climb mountains, cross streams and rivers, to traverse in muddy places even if it was dark. I loved the apostolate so much that I refused promotion in my teaching service, with the reason that Monday thru Friday was for the school, while my Saturdays and Sundays were for the apostolate. I was not alone in this field of activity. My husband and some friends joined me. From the Barangay Sang Birhen, we went on to the Cursillos in Christianity, the Charismatic Movement, Youth For Christ, Family Life Apostolate, and many more. It was very heartwarming and inspiring to see conversions and mended relationships. In Camp Delgado, four Muslim soldiers asked to be baptized. The relationship between officers and men became stronger. We were invited by Colonel Peralta to conduct one in Bacolod and we complied with his request. Later

on, we were requested to conduct seminars for policemen and barangay tanods during the time of Colonel Mondejar. It was nice to work for the Lord, so that when our children got to be in high school, we used them in the choir and in the lecture room. During the time of Cardinal Sin, he made Mr. Lacuesta and I conduct the Cursillo in Sara, during the time of Msgr. Diva. In 1979, Bishop Piamonte sent me to Virac Catanduanes to learn the Value Formation. Lectures and Processes under Bishop Sorra. In 1980, the good bishop sent me to the seminar for the Holy Shroud in the Jaro Seminary, conducted by Msgr. Pedrosa. The linen shroud, which was placed in a glass case was exhibited on the right side altar of the Jaro Cathedral. It was brought from Turin, Italy, and the blood spots could even be counted.

I have always loved the apostolate and during these years of weak joints and less resistance, I still want to do the apostolate. Every day I pray to God the Father, to make me work for Him, to bring Him to the people, and the people to Him.

God the Father is very generous and loving. If He feels that what you are asking from Him is for the general good, and is likely to increase your spiritual energy, your faith, your love, and your respect for His laws and His authority He is ready to give you what you are asking for. Try it and you can hardly believe that you have constructed an indestructible bridge leading to His Heart where you will find peace and spiritual comfort.

Father God is the ocean of love. Forgive those who hurt you and He will also forgive you. Melt the ice that surrounds humanity. Keep the air warm, and the sky, cloudless and blue. He gave Jesus to us. Recognize this benevolence and pass it on to others. Recognize the one who made you and gave you your heritage of salvation.

Gather treasures while there is still time and keep them in your strongest chest.

Today, I have treasures of enormous value, for more precious than gold and diamonds. In our sala, I have an altar where treasures are found. These are images and

pictures of our Blessed Mother, rosary beads, a small bible and little angels. There is a portrait of the Transfiguration hill and some prayer booklets. On the right side, Jesus of Divine Mercy, the Infant Jesus, the Last Supper with figurines of Jesus and His twelve apostles are found. Above all of them is the ICON of God the Father who looks at us with love and care.

I have adapted a way of life which makes me happy and secure. Every day, I pray the 15 mysteries of the holy rosary twice and offer them for physical healing and conversions. Aside from this, I also pray the healing rosary for peace and forgiveness. I pray the Way of the Cross at three o'clock in the afternoon, preceded by my prayer to Mama Mary as Queen of the Seven Swords. I also say the 10 Hail Marys for the intentions for the Pope, 7 our Fathers, 7 Hail Marys and 7 Glories to our Lady of Mt. Carmel and 6 of the same prayers to our Lady of Lourdes. I also read my Bible twice.

This practice perks me up and gives me courage and stronger faith. I don't mind my age anymore. See? ☺

from the ocean with his bare hands. He is a "bantay-dagat", and he is the chosen one.

The call of the Lord had power, irresistible power. The fishermen left everything dear to them: nets and boats, their family and fellow workers, just like our superhero, including Fisherman. Spreading and preaching the Word of God is hard task that requires patience and perseverance. It takes a lot of courage to capture the feelings and emotions of people. I, too, consider myself as one of His disciple. I left my profession as an engineer, and answer His calling. This is my vocation. Anyway, if I have nothing, I know He will equip me with something I well need for His calling. I just trust and believe, believe and trust in the Lord, the giver of my life and my mission is to help in my simple way to spread His Kingdom. His words remained in my heart.

Just like Jesus' fishermen, we could also do something good and help spread the good news of God. Are you Fisherman? "Do not afraid, henceforth you will be catching men." ☺

Fisherman

Alberto H. Yanga

have been better.

When Jesus called his first apostles Peter and Andrew who were casting their nets into the sea, and then James and John who were mending their nets, most would have been very critical with His choice. Many would have said that these apostles could never pass the qualifying exam in any academic field if they lived today. And yet, the Lord called them, not

because He had no other choice, but because He wanted to call them. The Lord had a purpose that we could never understand.

Many of us idolize the superheroes that we often see in movies, such as Superman, Batman and

Spiderman. They are ordinary persons in real life, living simple but meaningful lives. In the movie they instantly transform into super heroes with extraordinary powers once evil threatens mankind. They appear from nowhere like lightning to save folks in trouble, stop calamities, or even save our planet from aliens and lost asteroids. Just like the apostles, they are the chosen ones, willing to sacrifice their lives, even their families to save humankind.

In my dreams, I often see a superhero known as "Fisherman". He is human, but in times of danger, he grows scales and tails and slices through the water in order to protect the ocean. He can stop tidal waves and he can push ships that get stuck in the coral reefs. In times of famine, he calls the fishes to go ashore to provide food for the people. He captures illegal fishermen, re-floats sunken vessels, and catches missiles that suddenly emerge



http://kidsbiblstories.blogspot.com

ANNOUNCEMENTS

BADLIS

Ang mga masunod amo ang schedules sang mga buluhaton liturhiko sa palaabuton nga Mierkoles sang Badlis, Pebrero 13, 2013:

| ORAS | HILIKUTON |
|---------|-----------------------|
| 05:00am | Misa |
| 06:00am | Misa |
| 07:00am | Misa |
| 09:00am | Liturhiya sang Pulong |
| 10:00am | Liturhiya sang Pulong |
| 12:15pm | Misa |
| 03:00pm | Liturhiya sang Pulong |
| 04:00pm | Liturhiya sang Pulong |
| 05:30pm | Misa |
| 06:30pm | Liturhiya sang Pulong |
| 07:30pm | Liturhiya sang Pulong |

BADLIS SA MGA ESKWELAHAN

| | | |
|---------------------------|---------|-------------|
| Jaro Elem. School 2 | 8:00am | Covered Gym |
| Jaro Elem. School 1 | 9:00am | Covered Gym |
| Jaro National High School | 10:00am | Covered Gym |

BADLIS SA MGA BARANGAY-Feb. 13, 2013

| Barangay | Oras | Lugar |
|-------------------|---------|----------------------|
| Lourdes | 06:00pm | Barangay Chapel |
| San Vicente | 06:00pm | Barangay Chapel |
| Benedicto | 06:00pm | Barangay Chapel |
| Democracia | 06:00pm | Barangay Chapel |
| Tabuc Suba-Proper | 06:00pm | Barangay Chapel |
| Tabuc Suba-Ilaya | 06:00pm | Barangay Chapel |
| Ma. Cristina | 06:00pm | Valdes Residence |
| San Roque | 06:00pm | Barangay Chapel |
| Fajardo | 06:00pm | Barangay Hall |
| Cuartero | 06:00pm | Barangay Chapel |
| Taytay Zone 2 | 06:00pm | Shrine of St. Joseph |
| Calubihan | 06:00pm | Barangay Chapel |
| Desamparados | 06:00pm | Barangay Chapel |
| Taft North | 06:00pm | Barangay Chapel |
| Bakhaw | 07:00am | Barangay Chapel |
| Bakhaw | 06:00pm | Barangay Chapel |
| Simon Ledesma | 06:00pm | Barangay Chapel |

VIA CRUCIS

Masugod sa sini sang Biyernes, Pebrero 15, 2013 kag sa tanan nga Biyernes sa Panahon sang Kwaresma may ara kita nga Via Crucis palibot sa Cathedral Compound sa 6:00 PM

NATIONAL MIGRANTS SUNDAY

All OFW Families are invited to participate in the Misa Pro Populo on February 17, 2013, 8:00 a.m., Sunday. The fellowship will follow at the St. Elizabeth of Hungary Kinder School.

The Jaro Parish Youth Ministry

Invites everyone
To the

TAIZE PRAYER

February 14, 2013 • 6:00 PM

Jaro Metropolitan Cathedral

Theme: "Being One in Faith Through A Date with the Lord."

FEAST OF OUR LADY OF LOURDES

World Day of the Sick

February 11

Procession at 5:00 AM • Around the Plaza
Followed by a Mass at the Grotto of Our Lady at 5:30 AM

ST. VINCENT FERREER SEMINARY
CELEBRATING THE YEAR OF FAITH
PROUDLY PRESENTS

AMO VITAM

A story that tells how "faith grows when it is lived as an experience of love received and when it is communicated as an experience of grace and joy."

FEBRUARY 21, 22, AND 23, 2013

3:00 PM MATINEE / 7:00 PM DALLA AT ST. JOSEPH'S HALL (SEMINARY AUDITORIUM)

FOR MORE CONTACT: JAY VEE @ 0905-2340222 (Davao Development Road) JOSEPH SILVESTER PAMPILAGA @ 0905-7780000/0905-290746
NEPTALI GARCIA @ 0905-8322070 (Davao) @ 0905-2294274 (Cebu) @ 0905-2295525 (Iloilo) IN ILMAL @ 0905-8322070 (Davao) @ 0905-8322070 (Davao)

Rebisco BEAUTY scoreHIGH! English Proficiency Centre The ROMAC GROUP Malou Pampileaga-Javier
IELTS UNLIMITED Romac Mayas Services, Inc.



Engr. Alberto H. Yanga

BANNS

First Publication

NIÑO RAYMOND INNOCENT B. SOLANO, 27 yrs. old, resident of Lot 13, Topaz Ave., Remonville Subd., Tabuc Suba, Jaro, Iloilo City, son of Jesus Enrique M. Solano & Arlene E. Bacero; and **ELLEN GRACE D. ZAMORA**, 22 yrs. old, resident of Brgy. Bonafacio, Tanza, Iloilo City, daughter of Ernesto D. Zamora & Agnes D. Doctora.

JASPERT. CONSOLACION, 26 yrs. old, resident of Orbe St., Miagao, Iloilo, son of Efren Consolacion & Ma. Rita Tamayo; and **MA. MAY F. FABIANO**, 24 yrs. old, resident of Brgy. Bakhaw, Mandurriao, Iloilo City, daughter of Moises Fabiano & Melanie Ferrer.

ENRIQUE A. TAMAYO, 41 yrs. old, resident of Brgy. Cuartero Highway, Jaro, Iloilo City, son of Antonio Tamayo & Celedonia Almojallas; and **JEAN S. AMIHAN**, 42 yrs. old, resident of Brgy. Cuartero Highway, Jaro, Iloilo City, daughter of Dioscoro Amihan & Felecisima Siason.

Second Publication

EDUARDO A. PIANSAY, 20 yrs. old, resident of Culasi, Ajuy, Iloilo, son of Eduardo Piansay, Sr. & Rosie Abuacan; and **ANTONIETTE D. BIÑAS**, 22 yrs. old, resident of Brgy. Taft North, Mandurriao, Iloilo City, daughter of Romeo Biñas & Rhodora Dulla.

Third Publication

FRANCIS JOHN A. CAHILIG, 18 yrs. old, resident of Brgy. Simon Ledesma, Jaro, Iloilo City, son of Francisco D. Cahilig & Maria Fe C. Agudes; and **ANGELI ERL U. PAREJA**, 20 yrs. old, resident of 472 Lopez Jaena St., Jaro, Iloilo City, daughter of Maximo J. Pareja & Alma B. Unterna.

BAPTISM

JANUARY 27, 2013
Rheyane AJ C. Caras

FEBRUARY 02, 2013

Caithe Mae P. Abanero, Jhay J. Alisbo, Mark Kent T. Atordido, RD Brylle C. Azuelo, Jhulia Nicole Bernas, CJ Paul M. Bolivar, Angelyn Brasileño, Crystal Gail S. Catiempo, Lance Ramon Decrito, Aryana dela Peña, Michael Andrie L. Demisana, Krizel Jane R. Dionero, Angela May A. Dolina, Zachary Tyler Doronilla, Kathrine Anne P. Elvas, Princes Ann V. Fuentespina, Gloriosa Jame S. Gentil, Kross Roi Juan P. Gerochi, Sean Nijel A. Guillergan, Marc Jastine M. Guion, Sean Paul A. Gumapal, Kim Syrel B. Gumban, Saquio John P. Gumban, Jayloh Kim L. Java, Arriane Schanelle O. Juarez, Zyra T. Legaspi, Jerick J. Manabat, Lebron B. Manderico, Mickaela Jien U. Momblan, Lorneto Jr. A. Moralista, Andrie E. Morato, John Kurt Pabulayan, Angelo Jr. C. Paguntalan, Princess Dinese D. Palania, Zhayrisha Aliah C. Percy, Paul Nicolas Piga, Joeya Ramos, Mecaela Joy Reoyo, Anthony R. Ricafort, Quindie J. Sanchez, Jemoel John E. Santiago, John Carl B. Selle, Jaden J. Sianson, Jelly Eunice J. Silvedero, Charis Tachado, Frances Marian S. Tolentino, Romel R. Tolentino, Jasmine J. Tuerca, Ashley Xyriel E. Vilbar, Joseph Jan A. Yunsay, John Ryan B. Zafra

FEBRUARY 2013

BIRTHDAY

- 10 Fr. William Villalobos
- 14 Fr. Bernabe Tutana
- 15 Fr. Jovito Cordero

NECROLOGY

- 10 Fr. Cesar Sandoval
- 16 Fr. Antonio Sefulan

MASS INTENTIONS

AUGUST 19 - 25, 2012

FEBRUARY 10, 2013 SUNDAY

- 05:00 a.m. +Leonila Villarete by Mr. & Mrs. Rogelio Florete, Sr. & Family
- 06:30 a.m. Thanksgiving Mass of Catholic Women's League
- 08:00 a.m. MISA PRO-POPULO
- 09:30 a.m. +Leon & Ney Tajanlangit, Serafin & Victoria Mallare, Alfredo & Corazon Hugo, Encarnacion & Maria Clara Gonzaga, Eduardo Nuguit, Augustus Bacabac & Luz Tajanlangit by Alice T. Mallare
- 12:00 n.n. Mass Intention of Faye Janice Lim Chavez in Taking the Medical Licensure Exam
- 03:00 p.m. +Estelita M. Buendia by Abelardo Salting, Jr. & Family
- 04:30 p.m. Thanksgiving Mass of Rogelio Florete, Sr. & Family; Alberto Yanga & Hollero Family; Lora Damasco & Family; Eva Corsino & Family; Ofelia Jalandoni; Mr. & Mrs. Rodolfo Garrido & Family; Ninfa Baylen & Family; Ma. Grace Evangelista & Family; Mr. & Mrs. Felicitio Cabrera Jr. & Children; Fe Marina Sicaon & Children; Jelly Yap & Children; Michelle Ann Cordero & Family; Joylyn, Joseph, Val Yap & Family; Mr. & Mrs. Abraham Blanca & Family; Ernesto Villanueva; Higenia Ballesteros; Vanessa Golveo; Maurice Maurin; Karl Johan Ingles
- 06:00 p.m. Thanksgiving Mass of Leah Ann Detablan, Lainie & Benigno Espillo, Jr.
- 07:30 p.m. Thanksgiving Mass of Wilfredo Fernandez, Jr. & Family

FEBRUARY 11, 2013 MONDAY

- 05:30 a.m. Thanksgiving Mass of Lorna Saludes, Mr. & Mrs. Alfonso Hobilla, Mrs. Sylvia Lopez
- 06:00 a.m. Mass Intention of Faye Janice Lim Chavez in Taking the Medical Licensure Exam
- 06:30 a.m. MISA REQUIEM
- 12:15 p.m. Thanksgiving Mass for the Birthday of Bern Santillan
- 05:30 p.m. +Estelita M. Buendia by Emiliano & Emika Julienne Akol

FEBRUARY 12, 2013 TUESDAY

- 05:30 a.m. 1st Death Anniversary of Joebert Dadivas by Lea D. Esloyo
- 06:00 a.m. +Helen Villavicencio Ricabar by CPUCA, Alumni Foundation, Inc.
- 06:30 a.m. +Emalina V. Jaena by Mr. & Mrs. Jose Piamonte
- 12:15 p.m. +Estelita M. Buendia by Retirado Family
- 05:30 p.m. +Estelita M. Buendia by Alberto Yanga & Luisito Villarina

FEBRUARY 13, 2013 WEDNESDAY - ASH WEDNESDAY

- 05:00 a.m. +Silvestre S. Navarra, Dilicia & Roland M. Navarra by Cynthia Navarra
- 06:00 a.m. Death Anniversary of Agapito Espina by Lilia Espina
- 07:00 a.m. +Estelita M. Buendia by Reynante Guirgen & Ricardo Suelo
- 12:15 p.m. Mass Intention of Christopher Avanceña in Taking the Marine Engineering Exam
- 05:30 p.m. +Ma. Magdalena Jardeleza by Mae L. Chua

FEBRUARY 14, 2013 THURSDAY

- 05:30 a.m. +Estelita M. Buendia by Teresita Huerva & Gamebal Umadhay
- 06:00 a.m. +Alvin T. Dosayla by Dosayla Family
- 06:30 a.m. +Emalina V. Jaena by Mr. & Mrs. Jose Piamonte
- 12:15 p.m. Mass Intention of Christopher Avanceña in Taking the Marine Engineering Exam
- 05:30 p.m. Thanksgiving Mass of Mr. & Mrs. Malvar Jardeleza & Children

FEBRUARY 15, 2013 FRIDAY

- 05:30 a.m. Thanksgiving Mass for Ria T. Mallare by Alice T. Mallare
- 06:00 a.m. +Virginia & Bernardino by Subong & Solas Families
- 06:30 a.m. Thanksgiving Mass for Dr. Salvador Aguirre by Mrs. Norma Aguirre & Children
- 12:15 p.m. +Eleazer Salanio & Cynthia Saludes by Lorna Saludes
- 05:30 p.m. +Estelita M. Buendia by Ma. Paz Atutubo & Vivian de Asis

FEBRUARY 16, 2013 SATURDAY

- 05:30 a.m. Thanksgiving Mass of Roy Arquion
- 06:00 a.m. +Emalina V. Jaena by Maria Elena Salazar
- 06:30 a.m. +Emalina V. Jaena by Mr. & Mrs. Jose Piamonte
- 05:30 p.m. Death Anniversary of Gloria P. Tulising by Merry Christ T. Gabion
